



DEPARTMENT OF THE NAVY

NAVSUP WEAPONS SYSTEMS SUPPORT

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MECHANICSBURG PA 17055-0788

COM & FTS (717) 605-
DSN & EXT
FAX #

IN REPLY REFER TO:

JUSTIFICATION FOR OTHER THAN FULL AND OPEN COMPETITION

REQUISITION NUMBER/PD: [redacted] FOLDER NUMBER: [redacted]

The format of this Justification and Approval (J&A) was reviewed and approved by NAVSUP WSS Office of Counsel. No change to the format or content of the preprinted portion of this document is allowed. Any revision to the preprinted portion of this document must be individually reviewed and approved in writing by NAVSUP WSS Office of Counsel.

[redacted] 8722
(Item Manager's Name) Please Print (Extension) (Code)
[redacted] 8731
(Technician's Name) Please Print (Extension) (Code)
[redacted] 87321
(Buyer's Name) Please Print (Extension) (Code)

1. IDENTIFICATION OF AGENCY AND/OR CONTRACTING ACTIVITY:

NAVSUP WSS Mechanicsburg/Philadelphia.

2. NATURE/DESCRIPTION OF ACTION:

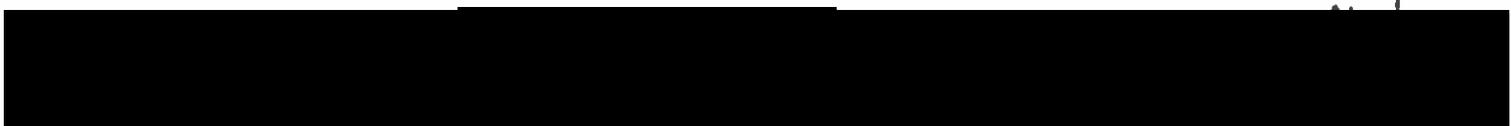
This J&A is for the negotiation and award of a contract through other than full and open competition.

3. DESCRIPTION OF SUPPLIES/SERVICES:

This J&A covers the acquisition of the following article(s):

Nomem SEAL ASSY Quantity [redacted]
NSN 1H 5330-01-580-5826 X3 Cage Code 71724
P/N NSP-1000005 Unit Price [redacted]
Estimated Value (include option) \$579,774.00
Appropriation, Subhead and Cost Code [redacted]

Option: Yes [] % [] Days [] No Option [x]



Note: Description of Supplies/Services information is obtained using the Integrated Technical, Item Management and Procurement (ITIMP) system and/or Enterprise Business System (EBS). This item is an assemble original consisting in ITIMP reflects seal only and was canceled while provisioning was updated. Price reflects cost of assembly

REQUISITION NUMBER/PD: [REDACTED]

FOLDER NUMBER: [REDACTED]

4. IDENTIFICATION OF STATUTORY AUTHORITY: This J&A is based upon the authority of 10 USC 2304(c)(1), as implemented by Federal Acquisition Regulation 6.302-1.

5. DEMONSTRATION OF CONTRACTOR'S UNIQUE QUALIFICATIONS: The current Acquisition Method Code (AMC/AMCS) is 3P. This acquisition will be negotiated with: 71724 JOHN CRANE INC. Only the above will be solicited because the articles to be acquired are highly specialized parts, designed and manufactured by a non-Government activity and the technical data required for the above acquisition by other than the above is not available.

Note:

3P - Rights to use data for procurement of this item from additional sources are legally unavailable and cannot be acquired by purchase.

6. GOVERNMENTWIDE POINT OF ENTRY NOTICE/POTENTIAL SOURCES:

The proposed contract was will be posted at the Governmentwide Point of Entry.

7. DETERMINATION OF FAIR AND REASONABLE COST: The contracting officer determines that the anticipated cost to the Government will be fair and reasonable. In instances when certified cost and pricing data are required, an analysis of cost information will be performed which will consider field pricing reports, commerciality, procurement history and other available cost and pricing information in determining price reasonableness. Certified cost and pricing data will be obtained and used to ensure reasonableness, completeness and realism of proposed costs as required.

8. DESCRIPTION OF MARKET SURVEY:

A review of technical data and manufacturing processes have been completed and determined the source listed possess all technical and manufacturing rights to the subject item(s). This item is a repair part for the Nuclear Reactor Program (NRP), 87 review of Enterprise Business Systems (EBS) and Integrated Technical, Item Management and Procurement (ITIMP) systems have been completed and market resources have been verified.

9. ANY OTHER SUPPORTING FACTS:

The articles to be procured are complex and must meet operational and reliability requirements, the achievement of which requires unique production techniques and extensive and/or sophisticated testing, and the Government has not yet acquired or developed the technical data. Drawings are proprietary, and the U.S. Navy has determined it is uneconomical to purchase the rights.

REQUISITION NUMBER/PD: _____

FOLDER NUMBER: _____

10. LISTING OF INTERESTED SOURCES:
writing, an interest in this acquisition:

The following sources have expressed, in

None at this time.

11. ACTIONS TO REMOVE BARRIERS TO COMPETITION:

No action has been taken on this/these item(s) because the Government does not find it economical to purchase the required technical data.

12. STATEMENT OF DELIVERY REQUIREMENTS:

(a) The required delivery date (month/year) is: _____

(b) Ship To: _____

13. REFERENCE TO THE APPROVED ACQUISITION PLAN:
required for this acquisition.

An Acquisition Plan is not

14. DOCUMENTATION FOR SPARE/REPAIR PARTS ACQUISITIONS:

The specifications for the above articles have been reviewed and reflect the minimum needs of the Government.

REQUISITION NUMBER/PD: _____

FOLDER NUMBER: _____

TECHNICAL AND REQUIREMENTS CERTIFICATION

REQUIRED BY FAR 6.303-2(b)

I certify that the facts and representations under my cognizance which are included in this justification and which form a basis for this justification are complete and accurate.

Technical Cognizance:

| | | | | |
|--|---|--------|---|-----------|
|  |  | 8731 |  | 07 MAY 13 |
| (Signature) | (Name & Title) | (Code) | (Phone) | (Date) |

Requirements Cognizance:

| | | | | |
|--|---|--------|---|--------|
|  |  | 8722 |  | 5-2-13 |
| (Signature) | (Name & Title) | (Code) | (Phone) | (Date) |

COMPETITION ADVOCATE REVIEW AND CONCURRENCE

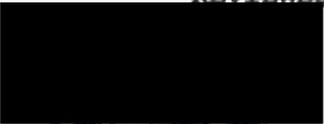
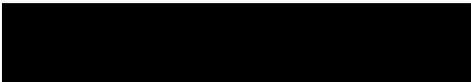
| | | | | |
|--|---|--------|---|---------|
|  |  | 85341 |  | 5-23-13 |
| (Signature) | (Name & Title) | (Code) | (Phone) | (Date) |

CONTRACTING OFFICER'S CERTIFICATION REQUIRED BY FAR 6.303-2(a)(12)

I certify that this justification is accurate and complete to the best of my knowledge and belief. (Represents approval if less than \$650K.)

| | | | | |
|---|--|--------|---|---------|
|  |  | 873 |  | 5-24-13 |
| (Signature) | (Name & Title) | (Code) | (Phone) | (Date) |

REVIEWED FOR LEGAL SUFFICIENCY BY COUNSEL: (Over \$650K)

| | | | | |
|---|--|--------|---|---------|
|  |  | 008 |  | 5/30/13 |
| (Signature) | (Name & Title) | (Code) | (Phone) | (Date) |