



DEPARTMENT OF THE NAVY

NAVAL INVENTORY CONTROL POINT
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5450 CARLISLE PIKE - PO BOX 2020 MECHANICSBURG PA 17055-0788

COM & FTS (717) 605-
DSN & EXT
FAX #

N REPLY REFER TO:

JUSTIFICATION FOR OTHER THAN FULL AND OPEN COMPETITION

REQUISITION NUMBER/PD: N0010409X2198

FOLDER NUMBER: 08333-0002

The format of this Justification and Approval (J&A) was reviewed and approved by NAVICP Office of Counsel. No change to the format or content of the preprinted portion of this document is allowed. Any revision to the preprinted portion of this document must be individually reviewed and approved in writing by NAVICP Office of Counsel.

Mike Barge
(Item Manager's Name) Please Print

(Extension)

8321F
(Code)

Larry W. Krall
(Technician's Name) Please Print

(Extension)

8322G
(Code)

Scott Rider
(Buyer's Name) Please Print

(Extension)

0243.5
(Code)

1 IDENTIFICATION OF AGENCY AND/OR CONTRACTING ACTIVITY:
NAVICP Mechanicsburg/Philadelphia.

2 NATURE/DESCRIPTION OF ACTION: This J&A is for the negotiation and award of a contract through other than full and open competition.

3 DESCRIPTION OF SUPPLIES/SERVICES: This J&A cover the acquisition of the following article(s):

Table with columns: Item, Submarine Escape IM, Quantity, NSN, 3H 01-569-5520, Cage Code, 074V1, P/N, Unit Price

Estimated Value (include option) \$
Appropriation, Subhead and Cost Code

Option: Yes % Days No Option x

4 IDENTIFICATION OF STATUTORY AUTHORITY: This J&A is based upon the authority of 10 USC 2304(c)(1), as implemented by Federal Acquisition Regulation 6.302-1.

5. **DEMONSTRATION OF CONTRACTOR'S UNIQUE QUALIFICATIONS:** The current Acquisition Method Code (AMC/AMCS) is 4/H. This acquisition will be negotiated with: (074 [redacted])

Only the above will be solicited because the articles to be acquired are highly specialized parts, designed and manufactured by a non-Government activity and the technical data required for the above acquisition by other than the above is not available.

6. **GOVERNMENTWIDE POINT OF ENTRY NOTICE/POTENTIAL SOURCES:** The proposed contract [redacted] will be posted at the Governmentwide Point of Entry.

7. **DETERMINATION OF FAIR AND REASONABLE COST:** The contracting officer determines that the anticipated cost to the Government will be fair and reasonable. In instances when certified cost and pricing data are required, an analysis of cost information will be performed which will consider field pricing reports, commerciality, procurement history and other available cost and pricing information in determining price reasonableness. Certified cost and pricing data will be obtained and used to ensure reasonableness, completeness and realism of proposed costs as required.

8. **DESCRIPTION OF MARKET SURVEY:** A technical review has been made to determine and identify all known sources.

9. **ANY OTHER SUPPORTING FACTS:** The articles to be procured are complex and must meet operational and reliability requirements, the achievement of which requires unique production techniques and extensive and/or sophisticated testing, and the Government has not yet acquired or developed the technical data.

10. **LISTING OF INTERESTED SOURCES:** The following sources have expressed, in writing, an interest in this acquisition:

11. **ACTIONS TO REMOVE BARRIERS TO COMPETITION:** This item will be reviewed under the NAVICP replenishment program. Should it be determined the item can be broken out, future acquisitions will be competitive.

12. STATEMENT OF DELIVERY REQUIREMENTS:

- (a) The required delivery date (month/year) is: 01/10
- (b) Ship To: [REDACTED]

13. REFERENCE TO THE APPROVED ACQUISITION PLAN: An Acquisition Plan is not required for this acquisition.

14. DOCUMENTATION FOR SPARE/REPAIR PARTS ACQUISITIONS: The specifications for the above articles have been reviewed and reflect the minimum needs of the Government.

**TECHNICAL AND REQUIREMENTS CERTIFICATION**  
**REQUIRED BY FAR 6.303-2(b)**

I certify that the facts and representations under my cognizance which are included in this justification and which form a basis for this justification are complete and accurate.

Technical Cognizance:

	ADAM HOWARD QA Director E/832		10/14/09
(Signature)	(Name & Title)	(Code)	(Phone) (Date)

Requirements Cognizance:

	Michael Borge LMS-13 8321F		10/14/09
(Signature)	(Name & Title)	(Code)	(Phone) (Date)

**COMPETITION ADVOCATE REVIEW AND CONCURRENCE**

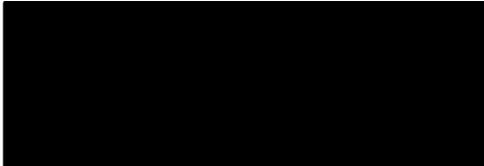
(Signature)	(Name & Title)	(Code)	(Phone)	(Date)
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**CONTRACTING OFFICER'S CERTIFICATION REQUIRED BY FAR 6.303-2(a)(12)**

I certify that this justification is accurate and complete to the best of my knowledge and belief. (Represents approval if less than \$500K.)

	WIM NUBER DIST DIR	0243		14007209
(Signature)	(Name & Title)	(Code)	(Phone)	(Date)

**REVIEWED FOR LEGAL SUFFICIENCY BY COUNSEL: (Over \$500K)**

	G VAN OSTEN ASST COUNSEL	0082		10/14/09
(Signature)	(Name & Title)	(Code)	(Phone)	(Date)

ACQUISITION NUMBER/PD: N0010409X2198

FOLDER NUMBER: 06333-0002

**TECHNICAL AND REQUIREMENTS CERTIFICATION  
REQUIRED BY FAR 5.303-2(b)**

I certify that the facts and representations under my cognizance which are included in this justification and which form a basis for this justification are complete and accurate.

Technical Cognizance:

[Redacted Signature]

ADAM LOWERS QA Director E/832

[Redacted Phone]

10/14/09

(Signature) (Name & Title) (Code) (Phone) (Date)

Requirements Cognizance:

[Redacted Signature]

Michael Edge LMS-13

8321F

[Redacted Phone]

10/14/09

(Name & Title) (Code) (Phone) (Date)

**COMPETITION ADVOCATE REVIEW AND CONCURRENCE**

[Redacted Signature]

M. SHORTALL, Competition Advocate  
Contract (215) 607.6112

10/15/09

(Signature) (Name & Title) (Code) (Phone) (Date)

**CONTRACTING OFFICER'S CERTIFICATION REQUIRED BY FAR 5.303-2(a)(12)**

I certify that this justification is accurate and complete to the best of my knowledge and belief. (Represents approval in less than \$500K.)

[Redacted Signature]

WM HUBER

0243

[Redacted Phone]

14 OCT 2009

(Signature) (Name & Title) (Code) (Phone) (Date)

**REVIEWED FOR LEGAL SUFFICIENCY BY COUNSEL: (Over \$500K)**

[Redacted Signature]

G VAN OSTEN  
ASST COUNSEL

[Redacted Phone]

10/14/09

(Name & Title) (Code) (Phone) (Date)

Space CL 10a  
Revised 5/97

REQUISITION NUMBER/PD: N0010409X2198

FOLDER NUMBER: 08333-0002

APPROVAL REQUIRED BY FAR 6.304

APPROVAL: (Over \$500K)

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(Signature)	(Name & Title)	(Code)	(Phone)	(Date)
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Approval Levels:

Contracting Officer: Up to \$500,000

Competition Advocate: \$500,001 to \$10,000,000

HCA: \$10,000,001 to \$50,000,000

ASN(RD&A): over \$50,000,000

Spares C1 J&A  
Revised 5/97

REQUISITION NUMBER/PD: W0010409X2198

FOLDER NUMBER: 08333-0002

APPROVAL REQUIRED BY FAR 6.304



M. SHORTALL, Competition Advocate

Code 074; (215) 697-6112

(Signature)

(Name & Title)

(Code)

(Phone)

(Date)

10/14/09

Approval Levels:

- Contracting Officer: Up to \$500,000
- Competition Advocate: \$5000,001 to \$10,000,000
- HCA: \$10,000,001 to \$50,000,000
- ASN(RD&A): over \$50,000,000