



**DEPARTMENT OF THE NAVY**  
**NAVAL INVENTORY CONTROL POINT**

700 ROBBINS AVENUE  
 PHILADELPHIA PA 19111-5098

5450 CARLISLE PIKE - PO BOX 2020  
 MECHANICSBURG PA 17055-0788

IN REPLY REFER TO:

**JUSTIFICATION FOR OTHER THAN FULL AND OPEN COMPETITION**

REQUISITION NUMBER/PO: N0010411NR062 FOLDER NUMBER: \_\_\_\_\_

*The format of this Justification and Approval (J&A) was reviewed and approved by NAVICP Office of Counsel. No change to the format or content of the preprinted portion of this document is allowed. Any revision to the preprinted portion of this document must be individually reviewed and approved in writing by NAVICP Office of Counsel.*

|                                    |             |               |
|------------------------------------|-------------|---------------|
| _____                              | _____       | <b>E21RR</b>  |
| (Item Manager's Name) Please Print | (Extension) | (Code)        |
| _____                              | _____       | <b>E25JF</b>  |
| (Technician's Name) Please Print   | (Extension) | (Code)        |
| _____                              | _____       | <b>024206</b> |
| (Buyer's Name) Please Print        | (Extension) | (Code)        |

1. **IDENTIFICATION OF AGENCY AND/OR CONTRACTING ACTIVITY:** NAVICP Mechanicsburg.

2. **NATURE/DESCRIPTION OF ACTION:** This J&A is for the negotiation and award of a contract through other than full and open competition.

3. **DESCRIPTION OF SUPPLIES/SERVICES:** This J&A covers the acquisition of the following article(s):

Total Estimated Value (including option): \_\_\_\_\_

Nomen: CCU-71/A IMPULSE CARTRIDGE Quantity: \_\_\_\_\_  
 NSN: 1377-01-116-3149, XW57 Cage Code: 93455 & 17610  
 P/N: NAVAIR DWG 850AS129 Unit Price \$ \_\_\_\_\_

Option: Yes  \_\_\_\_\_ Days NO

Estimated Value (include option): \$ \_\_\_\_\_

Appropriation, Subhead & Cost: 1711508, J1Q8, \$6,000; CN-P-PQB, 9711X8242, \$70,000 AND SZ-P-PAC, 9711X8242, \$4,000

Nomen: CCU-72/A IMPULSE CARTRIDGE Quantity: \_\_\_\_\_  
 NSN: 1377-01-116-3150, XW58 Cage Code: 93455 & 17610  
 P/N: NAVAIR DWG 850AS132 Unit Price \$ \_\_\_\_\_

Option: Yes  \_\_\_\_\_ % Days NO

Estimated Value (include option): \$ \_\_\_\_\_

Appropriation, Subhead & Cost: \_\_\_\_\_



REQUISITION NUMBER/PD: N0010411NB062 FOLDER NUMBER: \_\_\_\_\_

**TECHNICAL AND REQUIREMENTS CERTIFICATION  
REQUIRED BY FAR 6.303-2(b)**

I certify that the facts and representations under my cognizance which are included in this justification and which form a basis for this justification are complete and accurate.

|            |                |        |            |           |
|------------|----------------|--------|------------|-----------|
| [Redacted] | [Redacted]     | E25    | [Redacted] | 9/22/2010 |
|            | (Name & Title) | (Code) | (Phone)    | (Date)    |
| [Redacted] | [Redacted]     | E21RR  | [Redacted] | 9/14/10   |
|            | (Name & Title) | (Code) | (Phone)    | (Date)    |

**COMPETITION ADVOCATE REVIEW AND CONCURRENCE**

|            |                |        |            |         |
|------------|----------------|--------|------------|---------|
| [Redacted] | [Redacted]     |        | [Redacted] | 9/23/10 |
|            | (Name & Title) | (Code) | (Phone)    | (Date)  |

**CONTRACTING OFFICER'S CERTIFICATION REQUIRED BY FAR 6.303-2(A)(12)**

I certify that this justification is accurate and complete to the best of my knowledge and belief. (Represents approval if less

|            |                |        |            |         |
|------------|----------------|--------|------------|---------|
| [Redacted] | [Redacted]     | 024    | [Redacted] | 9-27-10 |
|            | (Name & Title) | (Code) | (Phone)    | (Date)  |

**REVIEWED FOR LEGAL SUFFICIENCY BY COUNSEL (Over \$550K)**

|                      |                         |                 |                  |                 |
|----------------------|-------------------------|-----------------|------------------|-----------------|
| _____<br>(Signature) | _____<br>(Name & Title) | _____<br>(Code) | _____<br>(Phone) | _____<br>(Date) |
|----------------------|-------------------------|-----------------|------------------|-----------------|

**APPROVAL REQUIRED BY FAR 6.304**

**APPROVAL (Over \$550K)**

|                      |                         |                 |                  |                 |
|----------------------|-------------------------|-----------------|------------------|-----------------|
| _____<br>(Signature) | _____<br>(Name & Title) | _____<br>(Code) | _____<br>(Phone) | _____<br>(Date) |
|----------------------|-------------------------|-----------------|------------------|-----------------|

**Approval Levels:**

- Contracting Officer: Up to \$550,000
- Competition Advocate: \$550,001 to \$11,500,000
- HCA: \$11,500,001 to \$78,500,000
- ASN(RD&A): over \$78,500,000